

# CINCINNATI HOME & GARDEN SHOW®

FEBRUARY 25 - 26 & MARCH 1 - 5, 2017

(CLOSED MONDAY FEBRUARY 27 & TUESDAY FEBRUARY 28)

## EXHIBITOR'S AGREEMENT

Total Space Cost	_____
Deposit with Contract	_____
Ck. # _____ Date _____	
Balance	_____
Final Payment	_____
Ck. # _____ Date _____	
Balance	_____

To pay by credit card (Visa / MC Only) 3% service charge will apply on all charges.

CC# \_\_\_\_\_ 3 Digit Sec Code \_\_\_\_\_  
 Exp Date \_\_\_\_\_ Amount \_\_\_\_\_ Initial \_\_\_\_\_

Please reserve for our use at the 2017 Cincinnati Home & Garden Show®, to be conducted at the Duke Energy Center (the "Convention Center"), opening at 10:30 AM, Saturday, February 25, 2017 and continuing through 6:00 PM, Sunday, March 5, 2017, the space indicated on your floor plan. All exhibits to be completely installed by 5:00 PM Friday, February 24.

First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_ Size of Space \_\_\_\_\_ ft. x \_\_\_\_\_ ft. = \_\_\_\_\_ sq. ft.  
 for which we agree to pay \$ \_\_\_\_\_ to display and/or sell **ONLY** the following products or items: \_\_\_\_\_

This Exhibitor's Agreement (the "Agreement") contains the entire agreement between the parties, and any executory agreement hereafter shall be ineffective to change, modify, discharge or effect an abandonment, of this Agreement in whole or in part unless such executory agreement is in writing and signed by the party against whom enforcement of the change, modification, discharge or abandonment is sought. This Agreement is not binding unless it is signed by an authorized officer or The Producer of the Cincinnati Home and Garden Show® (the "Show").

Following is the correct lettering of our firm as it should appear in the Show program and on the website. **Booth signs are NOT provided.**

**FIRM NAME:** \_\_\_\_\_ (please print)

**CITY & STATE:** \_\_\_\_\_

**THIS AGREEMENT CANNOT BE CANCELLED BY EXHIBITOR; 50% OF SPACE COST MUST ACCOMPANY THIS AGREEMENT. BALANCE MUST BE PAID ON OR BEFORE JANUARY 1, 2017. MAKE CHECKS PAYABLE IN U.S. FUNDS TO: HART PRODUCTIONS, INC. ANY AMOUNT NOT PAID IN 30 DAYS AFTER DUE DATE WILL BEAR INTEREST AT 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%. A \$250 FEE WILL BE ACCESSED FOR ALL NO SHOWS.**

This Agreement is expressly subject to the terms and conditions contained on both the front and reverse sides, and such terms and conditions are made a part of this Agreement. All "in line" or linear exhibits must have an 8' high solid back wall. Side walls are not required however, if you choose to use side walls; the 8' high portion may only come out 5' from the back wall, and the 3' high portion may come out the full 10' from the back wall. All booths must have floor covering. All booths must be professional in appearance (professional portable displays are acceptable if approval is granted first by show management).

**Exhibitors are responsible for licensing agreements to play music via CD, tape, record, video or other mechanism. Hart Productions has no responsibility for the licensing of such music played by Exhibitors.**

In witness whereof, this Agreement is executed in duplicate by both parties, either copy of which may serve as an original, on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

**(Please Print or Type)**

NOTE: Upon acceptance in writing of this application by Show Management and mailing or delivery of the signed copy hereof to Exhibitor, this Agreement shall become a binding and enforceable contract between the parties.

Accepted for  
 Cincinnati Home & Garden Show®  
 HART PRODUCTIONS, INC. SM

By \_\_\_\_\_  
 Title \_\_\_\_\_

**Company Name** \_\_\_\_\_ ("Exhibitor")  
**Billing Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_  
**Zip Code/Postal Code** \_\_\_\_\_  
**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_  
**Cell Phone** \_\_\_\_\_  
**E-Mail** \_\_\_\_\_  
**Website** \_\_\_\_\_  
**Signature** \_\_\_\_\_ (Authorized Agent)  
**Print Name** \_\_\_\_\_  
**Title** \_\_\_\_\_